



NOTTINGHAM CITY COUNCIL

ARBORETUM, DUNKIRK AND LENTON, RADFORD AND PARK AREA COMMITTEE

Date: Wednesday, 19 September 2018

Time: 5.30 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham, NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Noel McMenamin, Governance Officer **Direct Dial:** 0115 8764304

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTERESTS

3 MINUTES

Of the meeting held on 20 June 2018 (for confirmation)

4 AREA 4 COMMITTEE COMMUNITY REPRESENTATIVES

3 - 10

Report of the Director of Community Protection

Note: To include a brief presentation on the work of Take 1 Studio in the Area.

5 POLICE UPDATE

Verbal update on Policing issues in the Area

6 COMMUNITY PROTECTION UPDATE

Verbal update on Community Protection issues in the Area

7 ISSUES AND GOOD NEWS

The opportunity for Community Representatives to update the Committee on current issues and items of good news relating to their groups and neighbourhoods.

8 NOTTINGHAM CITY HOMES UPDATES AND APPROVALS

11 - 34

Report of the Chief Executive of Nottingham City Homes

9	ROBIN HOOD ENERGY UPDATE Councillor Steve Battlemuch, Chair RHE Board and Rob Bain, RHE Finance Director to introduce	35 - 48
10	WARD REPORT Report of Director of Community Protection	49 - 74
11	AREA CAPITAL FUND Report of the Director of Community Protection	75 - 80
12	WARD COUNCILLOR BUDGET Report of Director of Community Protection	81 - 86

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.